

## **LABOUR COMMUNITY ADVOCATE TRAINING PROGRAM**

Level 1

*January 23rd to March 21st, 2019*

**United Way of the Alberta Capital Region**  
**15132 Stony Plain Road**

JANUARY 23	-	<b>UNIONS &amp; COMMUNITIES WORKING TOGETHER</b>	<b>6:30 – 9:30 PM</b>
January 30	-	<b>YOUR COMMUNITY SERVICES</b>	<b>6:30 – 9:30 PM</b>
FEBRUARY 9 Saturday	-	<b>COMMUNICATIONS &amp; LISTENING SKILLS INTERVIEWING &amp; REFERRAL SKILLS</b>	<b>8:30 – 4:30 PM</b>
FEBRUARY 13	-	<b>LABOUR COMMUNITY ADVOCATES AND EQUITY</b>	<b>6:30 – 9:30 PM</b>
FEBRUARY 20	-	<b>WORKPLACE VIOLENCE FAMILY VIOLENCE</b>	<b>6:30 – 9:30 PM</b>
FEBRUARY 27	-	<b>FINANCIAL COUNSELLING</b>	<b>6:30 – 9:30 PM</b>
MARCH 2 Saturday	-	<b>SUBSTANCE ABUSE &amp; MISUSE</b>	<b>8:30 – 4:30 PM</b>
MARCH 6	-	<b>STRESS</b>	<b>6:30 – 9:30 PM</b>
MARCH 13	-	<b>MENTAL HEALTH</b>	<b>6:30 – 9:30 PM</b>
MARCH 21	-	<b>IMPLEMENTING THE PROGRAM REVIEW &amp; EVALUATION</b>	<b>6:30 – 9:30 PM</b>

# CUPE L30 Education/Conference/Convention Application

Name of Event or Conference/Convention	Event Date	Location

## Your Information:

Name:		Payroll #	
Address:		Postal Code:	
Email:		Best Contact #:	
Supervisor's Name:		Department Name	
Supervisor's Email:		Supervisor's #:	

## Course Selection Choices:

1.	
2.	
3.	

Do you require a book off? (v) Yes  No

## Work Schedule:

Day (v boxes that apply)	Start Time	Finish Time	Total Hours
Sunday <input type="checkbox"/>			
Monday <input type="checkbox"/>			
Tuesday <input type="checkbox"/>			
Wednesday <input type="checkbox"/>			
Thursday <input type="checkbox"/>			
Friday <input type="checkbox"/>			
Saturday <input type="checkbox"/>			

Is there a weekend premium/shift differential? (v) Yes  No

## Are you or will you be on the following? (v)

Short Term Disability Yes  No

Long Term Disability Yes  No

Lay Off Yes  No

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Please return completed application to the Union Hall by fax to 780-425-7753 or

[rickewashko@shawbiz.ca](mailto:rickewashko@shawbiz.ca)